## What for Your Crown and Throne of Subservience?

With you being well off, wealthy and a leader or pioneer, What for your dining at the table of undesirable characters? With you being a chief or an officer, a mercenary of your foes, What for your military rank, post and medals?

\*

If at a summit meeting of leaders you're downcast(droopy) or outcast(detached), What for your pomp(ostentation) and circumstance and boasting about your ancestry? With you being obsessed about money, guarding it for as long as you live, You might just as well not have it and what for guarding it?

\*

With wine not intoxicating you, but only causing worry, toil and trouble, What for your poisoned chalice of a bitter tasting snake's venom? When you're wandering alone faraway from the homeland in search of grazing, What for your musical accompaniment of violin and banjo?

With your belief not guiding you to the path, its attraction(shining) being a worry, What for the flame of your troublesome belief(idea)?

With a beloved not giving her heart away, even if she is like Romeo's Juliet,

What for your companionship of a doll?

\*

With you not having a hand in reconstruction and no one is mentioning your name, What for your immeasurably immense wealth? Live a short life, but with dignity so that you leave a lasting legacy, What for the daily drudgery throughout your life?

\*

Without the fragrance and aroma of her chest, even if she is on a tree top, What for the nicest flower from the hand of a non lover(concurrent)? With your headquarters resembling the hanging gardens of Babylon, Without Princess Omeid, what for your garden of tulips?

With mothers whose sons have been killed(bereaved), still mournful, What for your revelers late night parties?
With your enemies being divided untrustworthy pack of wolves,

What for your expectation of their mediation with your problems?

\*

Without the people being wholeheartedly(good heart) your backer and guardian,

What for your reception lounge while being alone(savior)?

Without the basis of independence and sovereignty of your country,

What for your crown and throne of subservience?

\*

Kurdish (Sorani) poem by Kamil Jeer Translated by M T Ali (MCIL) May 2011

## Notes

The poem comprises eight sets of quatrains, each of two couplets acting like subject and predicate. In turn, each couplet's first verse describes a state of affairs in Kurdish politics, while the second verse questions its contradiction in terms or irony.

تۆ كەتير و دەوللەمەند و پيشەوا يا رابەريبى

نان و خوانی ناکهسانت بوّجیه؟

با سەرى يا ئەفسەرىبى، بۆ درانت نۆكەرىبى

ناوو ئەستىرە و نىشانت بۆچيە؟

\*

گەر لەكۆرىكى سەرانا، سەرنەوى يا دابرابى

تۆپ و لافى خانەدانىت بۆ چيە؟

پاره ههر بۆ پارەبى، ئىشكگرىبى، تاكو مابى

بىٰ دراويت، پاسەوانيت بۆچيە؟

\*

مهی که سهرخوّشت نهکات و بوّ خهم و ئاشووب و شهربیّ

پێکی تاڵی ژاری مارت بۆچیه؟

كۆچ و بارت بى كەسىك و دوورەخاك و بۆلەوەربى

ساز و تاری راگوزارت بۆچیه؟

\*

باومری نهتخاته سهر ری ورشهداری مایهخهمبی

ئاگرى ئەو بىرە تووشەت بۆچيە؟

نازەنىنى دل نەبەخشى، خاتو زىنى كاكەمەمبى

ئاوەلێتى بووكەشووشەت بۆچيە؟

\*

بی دهسیکی ئاوهدان و بی دهمی ناوت بهینی

مالی زۆری بی شومارت بۆچیه؟

کهم بڑی تو کهل بڑی تا یادگاریکت بمینی

کوڵ و باری رِوْژگارت بوٚچیه؟

\*

بی بهرامه و بۆنی سینهی، باههواری سهرچلیبی

شاگوڵی دەستى نەيارت بۆچيە؟

بارهگاکهت شێوهکاری بالهخانهی (بابل) ێبێ

بي (ئوميد)ي لالهزارت بوچيه!؟\*

\*

دايكهكانى رۆلەكوژراو تاكو ئيستەش ليوبەبارن

ئاھەنگى سوورى شەوانت بۆچيە !؟

دوژمنانت کەرت و پەرتن بىئىئەمانن گورگى ھارن

ناوبژيوانيي ئەوانت بۆچيە !؟

گەل بەكامى دڵ نەبێتە پاسەوان و پشتيوانت

ديوهخاني بێڮهسێتيت بۆچيه ١٩

بیّ قەواردى سەربەخۆيى و يەكتەنيّتى نيشتمانت

تاج و تەختى ژێردەسێتيت بۆچيە ؟؟

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بابل: مەبەست لەباخچە ھەلواسراوەكانى بابلە

ئومێد: ئەو ئافرەتە كوردەبوو كە پاشاى بابل خواستى و باخچەھەڵواسراوەكانى بابلى بۆ كرد.